

#### GROUP/FAMILY

# SESSION 8

- Watch the sermon titled: "Resurrection & Judgment" on Jesse Campbell Ministries YouTube Channel.
- Dive deeper into the text through Devotions 1279-1284 (on <u>YouTube/podcast</u>) and share them with the one you are discipling.
- Apply your life to the Bible alongside your group or family with the honest questions in this lesson.

This Week's Sermon also exposits Revelation 20:1-15
Devotions 1279-1284 show fascinating cross-references between
Revelation and the Book of Daniel
For more resources, visit: jessecampbellministries.com

## CONTEXT

Revelation 20:1-15 presents the millennial reign of Christ, the final defeat of Satan, and the last judgment. The early church father Origen, whose sometimes questionable theology was heavily influenced by his Alexandrian intellectual roots, first introduced the idea that the 1,000 years in this text may not be literal. Eschatologies (interpretations of end-times prophecies) including Amillenialism and Post-Millenialism that do not believe the millennium to be literal often label all dissenting views as "Dispensationalist," but that is not accurate.

In the first century, Roman oppression led believers to long for Christ's kingdom, where justice would prevail. Satan's binding in this passage echoes <u>Isaiah 24:21-22</u>, where rebellious spiritual forces are imprisoned before their final judgment. The "book of life" mentioned in verses 12 and 15 reflects ancient customs where kings kept records of their subjects. This passage reassures persecuted Christians that God controls history. The final judgment demonstrates God's justice, ensuring that those who rejected Him face consequences while the redeemed enter eternal life with Christ.

#### THE BIG IDEA OF THE TEXT

An angel seized Satan, bound him, released him, judged nations, destroyed the wicked, opened books, resurrected the dead, condemned sinners, and established eternity.

# CONNECTING THE SESSION TO THE SERMON

Since this group has already heard a sermon on Revelation 20:1-15, we will highlight key reinforcing themes. This passage emphasizes God's sovereignty over Satan, the nations, and history itself. It connects to earlier judgment scenes in Revelation, confirming that God's justice is final and irreversible. The theme of resurrection and the "book of life" reminds us of Jesus' teaching in <u>John 5:28-29</u>. The contrast between the saved and condemned mirrors <u>Revelation 19:11-21</u>, where Christ defeats His enemies before establishing His reign. The certainty of God's judgment should inspire reverence and hope among believers.

NOTES:	

Biblical Text (CSB) - Revelation 20:1-15

Then I saw an angel coming down from heaven holding the key to the abyss and a great chain in his hand. 2 He seized the dragon, that ancient serpent who is the devil and Satan, and bound him for a thousand years. 3 He threw him into the abyss, closed it, and put a seal on it so that he would no longer deceive the nations until the thousand years were completed. After that, he must be released for a short time.

4 Then I saw thrones, and people seated on them who were given authority to judge. I also saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God, who had not worshiped the beast or his image, and who had not accepted the mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life until the thousand years were completed.

This is the first resurrection. 6 Blessed and holy is the one who shares in the first resurrection! The second death has no power over them, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

7 When the thousand years are completed, Satan will be released from his prison 8 and will go out to deceive the nations at the four corners of the earth, Gog and Magog, to gather them for battle. Their number is like the sand of the sea. 9 They came up across the breadth of the earth and surrounded the encampment of the saints, the beloved city. Then fire came down from heaven and consumed them. 10 The devil who deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet are, and they will be tormented day and night forever and ever.

11 Then I saw a great white throne and one seated on it. Earth and heaven fled from his presence, and no place was found for them. 12 I also saw the dead, the great and the small, standing before the throne, and books were opened. Another book was opened, which is the book of life, and the dead were judged according to their works by what was written in the books. 13 Then the sea gave up the dead that were in it, and death and Hades gave up the dead that were in them; each one was judged according to their works. 14 Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And anyone whose name was not found written in the book of life was thrown into the lake of fire.

#### APPLYING OUR LIVES TO THE TEXT

- Revelation 20:1-3 describes Satan's binding. What does this mean for the spiritual state of things for we the depraved while Satan is bound? (This is an important point in understanding Amillenialism and Post-Millenialism.)
- Revelation 20:4-6 describes the reign of Christ. To whom does He delegate authority within His reign? How does this delegation practice of God's which dates back to Eden, bring Him glory?
- Revelation 20:7-9 describes Satan's final rebellion. How does God respond?
   How does this reassure believers about the certainty of Christ's ultimate victory?
- Revelation 20:10 shows Satan's eternal punishment. How does this make you feel right now and how do you think you will feel that day?
- Revelation 20:11-13 describes the great white throne judgment. This is when
  everyone who is not in Christ will be judged according to works and found
  wanting. For Christians, it all comes down to whose name is written in the
  book of life. Why is that gracious justice whether we like it or not?
- Revelation 20:14-15 describes the lake of fire. What does this passage teach about the seriousness of rejecting Christ and the eternal security of those in Him?

#### THE TAKEAWAY: SO WHAT CHURCH?

We will trust in Christ's victory, knowing Satan's defeat is certain. We will live in holiness, preparing for eternity with Jesus. This passage prophesies Jesus as the ultimate Judge and King, fulfilling His promise to separate the righteous from the wicked. His return will establish His eternal kingdom, where righteousness and justice reign forever.

### **FOR PARENTS:**

SHOW YOUR KIDS JESUS IN THIS PASSAGE

One day, Jesus will make everything right. This passage shows how He will defeat Satan forever, so evil can never return. People will face judgment before God. Those who trust in Him will live with Him forever, and those who rejected Him will be separated from God forever. The "book of life" is like a list of names Jesus knows belong to Him. If our names are there, we are safe with Him forever. That's why we trust Jesus now—He is our Savior and King, and He promises to bring us into His perfect kingdom, where there is no more sin, sadness, or fear.

#### **FOLLOW ALONG**

To cover the subsequent scripture in Daily Devotions 1279–1284, subscribe to Jesse Campbell Ministries on YouTube or on most podcast apps.

#### OTHER OFFERINGS

With an abundance of Bible Books to cover just like this study, there's plenty more to explore and learn from JCM, such as:

- Dear Skeptical Friend: The Gospel of Luke for Groups
- Holy Dissident: Isaiah for Groups
- Letters to My Sons: The Pastoral Epistles
- Into The Fray: I Corinthians
- The God of All Comfort: II Corinthians
- Reason For Hope: 6 Apologetic Sessions for Groups
- The Sacred Acts: Ordinances of the Church
- The Revival Project: A Transformative Study of Nehemiah
- And many more!

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#### **ABOUT JCM**

Dr. Jesse Campbell is the founder and head Pastor of The Redemption Church, located on the outskirts of Seattle, WA. Jesse has a strong calling to preach the Bible as it is written. In the midst of a socially and religiously starving culture, his biblical foundation for understanding and preaching the gospel in a strong, clear, and concise manner has earned him a large following in a short amount of time. He's grown the JCM platform quickly, has been featured on national radio shows, and has been a guest speaker across the nation at many churches and large events.

Originally from the Pensacola, FL area, Jesse moved with his family to Nashville and worked at Lifeway Publishing for a while before completing his pastoral education. He was led to launch his own biblically-based church, The Redemption Church, in 2020.

Jesse is married to his wife, Jessi, and they have 4 children. Together they also run a conference for bereaved parents, in memory of their son, Aiden, called Aiden's Hope. When Jesse and Jessi aren't investing their time in JCM or The Redemption Church, you can find them on the bleachers cheering on many baseball games or hiking in the beautiful Pacific Northwest.